

From: [Kim Armstrong](#)
To: [Chloe Senior](#)
Subject: LPRCA Appointment
Date: Tuesday, January 9, 2024 4:16:12 PM
Attachments: [image003.jpg](#)

Good Afternoon Chloe

At the Council meeting held today, Council passed the following resolution:

“That Report CL 2024-02, LPRCA Appointment, be received as information;

And Further That Mayor Palmer be recommended for appointment to the Long Point Conservation Authority for the remainder of the Term of Council.”

Please advise if Oxford County Council confirm this appointment.

Thank you

Kim



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