

## New Response Completed for Council Delegation Request Form

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From noreply@esolutionsgroup.ca <noreply@esolutionsgroup.ca>

Date Wed 2/5/2025 11:02 AM

To Clerks Office <clerksoffice@oxfordcounty.ca>

Hello,

Please note the following response to Council Delegation Request Form has been submitted at Wednesday February 5th 2025 11:00 AM with reference number 2025-02-05-011.

- **Organization's Name (if applicable)**  
Boralex Inc.
- **Name and Title of Primary Contact / Main Presenter**  
Asier Ania
- **Street Address**  
174 Mill Street, Milton
- **Daytime Contact Number**  
581-349-7154
- **Email address**  
shelby.dockendorff@boralex.com
- **Name and Title of Other Presenter (if applicable)**  
Nick Petrakis (Energy Safety Response Group), Michelle Wong Ken (Senior Environmental Planner, Avaanz), Chris Ollson (Senior Environmental Health Scientist, Ollson Environmental Health Management), Dan Currie (Partner, MHBC). These individuals will be on stand by to answer questions but not participating in the main presentation.
- **Date you wish to present to Council**  
2/12/2025
- **How would you like to attend the Council meeting?**  
In-person
- **If attending an in-person council meeting , do you or any members of your party require accessibility accommodations?**  
Nick Petrakis and Michelle Wong Ken will be answering questions virtually. Everyone

else listed will be in person. Their emails for the login information are nick.petrakis@energyresponsegroup.com and michelle.wongken@avaanz.ca.

- **Use the space below to clearly outline the purpose for your presentation to council. Provide a brief outline of your subject matter including your suggested outcome**

Boralex is developing the Oxford Battery Energy Storage project in the Township of South-West Oxford, on the border of Woodstock. This will be an opportunity to introduce council to the project, discuss its history and next steps, and to answer any questions they might have.

- **Will you be providing any electronic information (i.e. a presentation) beyond your summary above?**

Yes

- **Have you appeared before council to discuss the same topic in the past?**

No

[This is an automated email notification -- please do not respond]