

**OXFORD COUNTY COUNCIL  
MINUTES**

**March 26, 2025**

Council Present	Warden Marcus Ryan Deputy Warden Brian Petrie Councillor Jerry Acchione Councillor Deb Gilvesy Councillor Bernia Martin Councillor David Mayberry Councillor Jim Palmer Councillor Mark Peterson Councillor Phil Schaefer Councillor Deborah Tait
Council Absent	N/A
Staff Present	B. Addley, Chief Administrative Officer M. Abercrombie, Director of Public Works L. Buchner, Director of Corporate Services M. Dager, Director of Long-Term Care R. Hall, Director of Paramedic Services (via WebEx) L. Mansbridge, Clerk P. Michiels, Director of Community Planning A. Smith, Director of Human Resources R. Smith, Acting Director of Human Services

**1. CALL TO ORDER**

Oxford County Council meets in regular session this twenty-sixth day of March, 2025 in the Council Chamber, County Administration Building, Woodstock at 9:30 a.m. with Warden Ryan in the chair.

**2. APPROVAL OF AGENDA**

RESOLUTION NO. 1

Moved By: Brian Petrie

Seconded By: Mark Peterson

Resolved that the Agenda be approved as amended:

To include correspondence from John Bell and the residents of Alder Grange and Sally Creek, regarding the Applications for Official Plan Amendment and Draft Plan of Subdivision OP 23-05-8 and SB 23-02-8 Farhi Holdings Corp. as Item 7.4;

And by changing the order of business by moving Item 6.1 (Annual Stewardship Award Presentation), after Item 4.1 (Adoption of Council Minutes of Previous Meeting);

And by changing the order of business by moving Items 7.2 to 7.4 inclusive (Correspondence), after Item 5.2 (Resolution to Adjourn the Public Meeting).

DISPOSITION: Motion Carried

**RESOLUTION NO. 2**

Moved By: Mark Peterson

Seconded By: Brian Petrie

Resolved that the motion to adjourn the Council Meeting of March 26, 2025 be extended to 2:30 p.m.

DISPOSITION: Motion Carried

**3. DISCLOSURES OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF**

Councillor Deborah Tait discloses a Pecuniary Interest regarding Item 8.3.2 PW 2025-16 Contract Award – Oxford Road 59 and Oxford Road 35 Reconstruction, City of Woodstock, on the Open Meeting Agenda of March 26, 2025, as her son works for the Contractor.

**4. ADOPTION OF COUNCIL MINUTES OF PREVIOUS MEETING**

4.1 March 12, 2025

**RESOLUTION NO. 3**

Moved By: Phil Schaefer

Seconded By: Mark Peterson

Resolved that the Council Minutes of March 12, 2025, be adopted, as amended.

DISPOSITION: Motion Carried

**5. PUBLIC MEETINGS**

5.1 Resolution to go into a Public Meeting pursuant to the Planning Act

**RESOLUTION NO. 4**

Moved By: Deborah Tait

Seconded By: Deb Gilvesy

Resolved that Council rise and go into a Public Meeting pursuant to the Planning Act, and that the Warden chair the Public Meeting.

DISPOSITION: Motion Carried at 9:46 a.m.

5.1.1 Applications for Official Plan Amendment and Draft Plan of Subdivision  
OP 23-05-8 and SB 23-02-8 – Farhi Holdings Corp.

The Chair calls Eric Gilbert, Senior Planner forward to speak to the Applications. E. Gilbert, through the use of a map indicates that the Applications for Official Plan Amendment and Draft Plan of Subdivision propose to re-designate the subject lands from Community Facility to Low, Medium and High Density Residential and Open Space to facilitate the redevelopment of an underutilized institutional site for residential purposes, and to accommodate a total of 254 residential units (comprised of 26 semi-detached dwelling units, 68 townhouse units, and 160 apartment units) on three blocks, with a block for park purposes and a block for stormwater management, served by one new local street connection from Lakeview Drive to Vansittart Avenue (Oxford Road 59).

The Chair opens the meeting to comments and questions from members of Council. E. Gilbert responds to questions from Councillor Schaefer, Warden Ryan and Councillor Gilvesy.

Patrick Matowski, of Montieth Brown Planning Consultants and Aaron Blata of RC Spencer Associates Inc. join the meeting in the Council Chamber to speak in favour of the Application on behalf of Farhi Holdings Corp. The presenters respond to comments and questions from Councillor Martin.

The Chair opens the meeting to comments and questions from members of the Public.

Oxford County resident Melanie MacEacheron joins the meeting in the Council Chamber and expresses concern over the density, traffic as it pertains to the busing of children within the community, safety impacts, and parking in the new proposed subdivision.

Oxford County resident Alma Hyslop joins the meeting in the Council Chamber and expresses concern over density, natural heritage, safety in ingress and egress from the proposed subdivision, and parking in the new proposed subdivision.

Oxford County resident John Bell joins the meeting in the Council Chamber and expresses concern over density, citing that it does not align with the County of Oxford Official Plan or the adjacent subdivisions. J. Bell further expresses concern regarding access to Oxford County Road

59, highlighting that the current proposal requires crossing over privately owned land and is contrary to the Oxford County by-laws and guidelines with respect to entrances on County roads.

Oxford County resident Hans Van Lith joins the meeting in the Council Chamber and expresses support for the Applications.

The Chair opens the meeting to comments and questions from members of Council. There are none.

The Chair opens the meeting to comments and questions from members of the public. There are none.

5.2 Resolution to Adjourn the Public Meeting

RESOLUTION NO. 5

Moved By: Deb Gilvesy

Seconded By: Deborah Tait

Resolved that Council adjourn the Public Meeting and reconvene as Oxford County Council with the Warden in the chair.

DISPOSITION: Motion Carried at 10:47 a.m.

RESOLUTION NO. 6

Moved By: Bernia Martin

Seconded By: Deb Gilvesy

Resolved that correspondence Items 7.2 to 7.4 inclusive on the Open meeting Agenda of March 26, 2025, be received.

DISPOSITION: Motion Carried

5.3 Consideration of Report CP 2025-79 Applications for Official Plan Amendment and Draft Plan of Subdivision OP 23-05-8 and SB 23-02-8 –Farhi Holdings Corp.

RESOLUTION NO. 7

Moved By: Jerry Acchione

Seconded By: Deb Gilvesy

Resolved that the recommendations contained in Report CP 2025-79 titled “Applications for Official Plan Amendment and Draft Plan of Subdivision OP 23-05-8 and SB 23-02-8 –Farhi Holdings Corp.”, not be adopted.

DISPOSITION: A recorded vote is requested by Councillor Jerry Acchione with the following results:

<b>Those in Favour of the Motion</b>	<b>Those Opposed to the Motion</b>
Councillors Acchione, Gilvesy and Tait.	Councillor Schaefer, Deputy Warden Petrie, Councillors Martin, Mayberry, Peterson, Warden Ryan and Councillor Palmer.
Total 3	Total 7

DISPOSITION: Motion Not Carried

RESOLUTION NO. 8

Moved By: Brian Petrie

Seconded By: David Mayberry

Resolved that the recommendations contained in Report CP 2025-79 titled “Applications for Official Plan Amendment and Draft Plan of Subdivision OP 23-05-8 and SB 23-02-8 –Farhi Holdings Corp.”, be adopted.

DISPOSITION: A recorded vote is requested by Deputy Warden Petrie with the following results:

<b>Those in Favour of the Motion</b>	<b>Those Opposed to the Motion</b>
Councillor Mayberry, Warden Ryan, Councillors Schaefer, Peterson, Palmer, Martin and Deputy Warden Petrie	Councillors Gilvesy, Acchione and Tait.
Total 7	Total 3

DISPOSITION: Motion Carried

Councillor Tait leaves the Council Chamber at 11:28 a.m.

**6. DELEGATIONS, PRESENTATIONS AND CONSIDERATION THEREOF**

**6.1 Fifteenth Annual Stewardship Award Presentation**

Warden Ryan moves to the podium in the Council Chamber for the Stewardship Award presentation to a County landowner who has made exemplary contributions to the preservation and enhancement of natural features and areas, such as woodlands, wetlands, streams and meadows and proceeds through a PowerPoint presentation, which can be found on the County’s website.

Prior to announcing the winner, Warden Ryan introduces this year’s candidates:

Gord and Debbra Eddy, from East Zorra-Tavistock;

Gord and Lisa Ross, from South-West Oxford;

Susan and Joe Hampson, from Norwich.

Warden Ryan announces that Gord and Lisa Ross are the winners of the 2024 Stewardship Award. As the winners, Gord and Lisa receive a \$500 gift certificate towards original artwork from a local artist or an Oxford County Tourism experience, as well as a confectionary gift basket curated from local business in Oxford. A photograph of their property will also be on display at the County Administration Building.

6.2 Town of Tillsonburg

Cephas Panschow, Development Commissioner

Re: Impact of Development Charges on Industrial Development

Cephas Panschow joins the meeting via WebEx to speak to the February 24, 2025 Resolution of the Tillsonburg Economic Development Advisory Committee with respect to the recent County Development Charges By-law Amendment specifically related to the Industrial exemption elimination. C. Panschow speaks to the impact of Development Charges on industrial development, particularly considering the current softening of the industrial market, the upcoming availability of industrial land in Tillsonburg, and the effects of U.S. Tariffs. C. Panschow indicates the recent amendment could further challenge attraction of industrial development to help the Town of Tillsonburg maintain a more competitive position against neighbouring municipalities that do not have development charges at this time.

Warden Ryan opens the meeting to questions from members of Council. There are none.

Councillor Gilvesy leaves the Council Chamber at 11:36 a.m.

6.3 Avanti Solutions Inc.

Russ Armstrong, Vice President, Sales and Marketing

Re: Supporting Canadian Businesses

Russ Armstrong joins the meeting via WebEx and proceeds through a presentation which formed part of the agenda.

Warden Ryan opens the meeting to questions from members of Council. There are none.

Councillor Gilvesy returns to the Council Chamber at 11:39 a.m.

RESOLUTION NO. 9

Moved By: Deb Gilvesy

Seconded By: Jerry Acchione

Resolved that the information provided in Delegations 6.2 and 6.3 on the Open meeting Agenda of March 26, 2025, be received.

DISPOSITION: Motion Carried

**7. CONSIDERATION OF CORRESPONDENCE**

7.1 Township of Zorra

March 12, 2025

Re: Zorra Township Resolution regarding U.S. Tariffs on Canadian Goods

7.2 Farhi Holdings Corporation

March 19, 2025

Re: Affordable Units - 401 Lakeview Drive

7.3 Millstone Homes

March 19, 2025

Re: 401 Lakeview Drive Development

7.4 John Bell and the Residents of Alder Grange and Sally Creek

March 21, 2025

Re: Applications for Official Plan Amendment and Draft Plan of Subdivision OP 23-05-8 and SB 23-02-8 Farhi Holdings Corp.

RESOLUTION NO. 10

Moved By: Brian Petrie

Seconded By: Bernia Martin

Resolved that correspondence Item 7.1 on the Open meeting Agenda of March 26, 2025, be received.

DISPOSITION: Motion Carried

See Disposition of Council for Correspondence Items 7.2 to 7.4 inclusive following Resolution No. 6.

**8. REPORTS FROM DEPARTMENTS**

8.1 COMMUNITY PLANNING

8.1.1 CP 2025-79 Applications for Official Plan Amendment and Draft Plan of Subdivision OP 23-05-8 and SB 23-02-8 –Farhi Holdings Corp.

RECOMMENDATIONS:

1. That Oxford County Council approve Official Plan Application OP 23-05-8, submitted by Farhi Holdings Corporation, for lands described as Part Lot 5, Concession 12 (East Zorra) and Part of Lot 1, Plan 58, in the City of Woodstock to redesignate the subject lands from 'Community Facility' to 'Low, Medium and High Density

Residential' and 'Open Space' to facilitate the development of the subject lands for residential development;

2. And further, that Council approve the attached Amendment No. 333 to the County of Oxford Official Plan and raise the necessary by-law to approve Amendment No. 333;
3. And further, that Oxford County Council grant draft approval to the proposed residential plan of subdivision, submitted by Farhi Holdings Corporation (SB 23028), for the lands described Part Lot 5, Concession 12 (East Zorra) and Part of Lot 1, Plan 58 in the City of Woodstock, with a lapsing date of 3 years from the date of draft plan approval, and subject to the conditions attached to this report as Schedule "A" being met prior to final approval.

The Report was dealt with following the Public Meeting.

Warden Ryan calls for recess at 11:43 a.m.

Members of Council and staff return to the Council Chamber at 12:20 p.m. All Members of Council are present.

## 8.2 HUMAN SERVICES

### 8.2.1 HS 2025-04 Homelessness Response Strategy (Presentation)

#### RECOMMENDATIONS:

1. That County Council adopt the Homelessness Response Strategy, as provided in Attachment 1 of Report HS 2025-04, entitled "Oxford County Homelessness Response Strategy", and that the recommended actions assist to guide the County's efforts in addressing and preventing homelessness;
2. And further, that Council direct staff to annually review the recommended actions of the Homelessness Response Strategy for consideration in the County's annual budget process;
3. And further, that Council authorize staff to establish a working group, consisting of up to six members from community partner organizations in the homelessness service system, and up to two County staff, for the purpose of monitoring and implementing the actions of the Homelessness Response Strategy, as well as supporting and improving Coordinated Access, and where relevant, the group be integrated into Safe and Well Oxford to reduce duplication;
4. And further, that Council authorize staff to expand the newly developed County-wide outreach team, consisting of both County and Area Municipal staff, which has been developed to ensure a



coordinated and consistent approach to supporting and transitioning individuals out of encampments, to include support from community partners focused on housing stability;

5. And further, that Council authorize staff to pursue the acquisition of an appropriate property, in collaboration with the City of Woodstock, for a future Homelessness Support Centre that seeks to co-locate existing emergency shelter services, provide support services that are flexible and focused on transitioning individuals out of homelessness, address the actions of the Homelessness Response Strategy, and ensure a stable system that supports pathways out of homelessness, including connections with the proposed Homelessness and Addictions Recovery Treatment (HART) Hub/Wellness Centre, and that staff report back to Council with potential funding and implementation considerations;
6. And further, that Council authorize the establishment of an Ad Hoc Committee of Council, including the Warden (Chair) and Councillors \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_, for the purpose of providing preliminary feedback on potential locations for a future Homelessness Support Centre, prior to staff reporting back to Council with potential funding and implementation considerations;
7. And further, that staff release a Call for Applications for up to \$500,000 from the Homelessness Prevention Program (HPP) allocation that is anticipated from the province for the upcoming funding year (April 1, 2025 to March 31, 2026), for the purpose of inviting proposals from community partners that are focused on transitioning individuals out of homelessness, by providing support services in conjunction with the proposed Homelessness Support Centre and in line with the actions of the Homelessness Response Strategy;
8. And further, that Council authorize the transition of up to 20 units at the County-owned Community Housing project located at 82 Finkle Street, Woodstock, to support the creation of up to ten transitional and ten supportive housing beds, subject to receiving operating funding and supports through the HART Hub/Wellness Centre;
9. And further, that Council authorize staff to implement a more comprehensive rent supplement program that focuses on housing individuals from the community housing waitlist (centralized waitlist), as well as individuals that are struggling to remain housed;

10. And further, that Council authorize staff to work with the City of London, as the Regional Service Manager, to implement the Homeless Individuals and Families Information System (HIFIS), with a goal of implementing Coordinated Access and supporting an outcomes-based approach to addressing homelessness, subject to available funding through the Homelessness Prevention Program (HPP);
11. And further, that Council authorize the Chief Administrative Officer and Director of Human Services to execute any agreements associated with the recommendations contained in this report.

Adrienne Pacini of SHS Consulting and Rebecca Smith, Acting Director of Human Services join the meeting in the Council Chamber and proceed through a presentation which formed part of the Agenda. The presenters respond to comments and questions from Councillors Acchione, Tait, Gilvesy, Schaefer, Martin and Deputy Warden Petrie.

RESOLUTION NO. 11

Moved By: Jerry Acchione  
Seconded By: Brian Petrie

Resolved that the recommendations contained in Report HS 2025-04 titled "Homelessness Response Strategy", be adopted and Recommendation 6 include the Warden, Councillor Gilvesy, Deputy Warden Petrie and Councillor Acchione.

DISPOSITION: Motion Carried

8.3 PUBLIC WORKS

8.3.1 PW 2025-15 Contract Award – 2025 Road Resurfacing

RECOMMENDATION:

1. That Oxford County Council award a contract to the low bidder, GIP Paving Inc., in the amount of \$5,357,050 (excluding HST), for 2025 Road Resurfacing and authorize the Chief Administrative Officer and Director of Public Works to sign all documents related thereto.

RESOLUTION NO. 12

Moved By: Jim Palmer  
Seconded By: Jerry Acchione

Resolved that the recommendation contained in PW 2025-15 titled "Contract Award – 2025 Road Resurfacing", be adopted.

DISPOSITION: Motion Carried

8.3.2 PW 2025-16 Contract Award – Oxford Road 59 and Oxford Road 35  
Reconstruction, City of Woodstock

RECOMMENDATIONS:

1. That County Council award a contract to the low bidder, Viewcon Construction Limited, in the amount of \$6,355,573 (excluding HST) for the reconstruction of Oxford Road 59 (Vansittart Avenue), from the Oxford Road 59 Bridge to 100 meters south of the Devonshire Avenue/Vansittart Avenue intersection, and Oxford Road 35 (Devonshire Avenue), from Vansittart Avenue to Victoria Street;
2. And further, that County Council authorize the transfer of \$13,849 from the Development Charges – Roads reserve and \$67,527 from the Stormwater reserve, for a total of \$81,376, to fund the budget shortfall for the urban storm sewer works portion of this project;
3. And further, that County Council authorize funding the \$351,000 shortfall in the Oxford Road 59 reconstruction budget from Housing-Enabling Core Servicing Funding;
4. And further, that County Council authorize the Chief Administrative Officer and Director of Public Works to sign all documents related to the execution of the Oxford Road 59 and Oxford Road 35 Reconstruction contract, including a Transfer Payment Agreement with the Province of Ontario for the approved funding under the Housing-Enabling Core Servicing Fund.

Councillor Tait moves to the public gallery in the Council Chamber at 1:10 p.m.

RESOLUTION NO. 13

Moved By: Bernia Martin  
Seconded By: Jim Palmer

Resolved that the recommendations contained in Report PW 2025-16 titled "Contract Award – Oxford Road 59 and Oxford Road 35 Reconstruction, City of Woodstock", be adopted.

DISPOSITION: Motion Carried

Councillor Tait returns to her Council seat in the Council Chamber at 1:11 p.m.

8.3.3 PW 2025-17 2024 Drinking Water Quality Management System Update

RECOMMENDATION:

1. That County Council receive Report PW 2025-17 entitled “2024 Drinking Water Quality Management System Update” as information.

RESOLUTION NO. 14

Moved By: David Mayberry

Seconded By: Jerry Acchione

Resolved that the recommendation contained in Report PW 2025-17 titled "2024 Drinking Water Quality Management System Update", be adopted.

DISPOSITION: Motion Carried

8.3.4 PW 2025-18 2024 Annual Waste Management Reports

RECOMMENDATION:

1. That County Council receive Report PW 2025-18 entitled “2024 Annual Waste Management Reports” as information.

RESOLUTION NO. 15

Moved By: Phil Schaefer

Seconded By: Mark Peterson

Resolved that the recommendations contained in Report PW 2025-18 2024 titled "Annual Waste Management Reports", be adopted.

DISPOSITION: Motion Carried

8.3.5 PW 2025-19 2024 Annual Wastewater System Performance

RECOMMENDATIONS:

1. That County Council receive Report PW 2025-19 entitled “2024 Annual Wastewater System Performance”, including the individual 2024 Annual Wastewater Treatment Plant and 2024 Consolidated Linear Infrastructure Summary Reports;
2. And further, that County Council receive the 2024 Annual Biosolids (Non-Agricultural Source Material) Summary Report, including the performance summary of the County’s wastewater treatment plant biosolids processing, land application program and biosolids centralized storage facility.

RESOLUTION NO. 16

Moved By: Deb Gilvesy

Seconded By: Bernia Martin

Resolved that the recommendations contained in Report PW 2025-19 2024 titled "Annual Wastewater System Performance", be adopted.

DISPOSITION: Motion Carried

8.3.6 PW 2025-20 2024 Annual Transportation System Performance

RECOMMENDATION:

1. That County Council receive Report PW 2025-20 entitled "2024 Annual Transportation System Performance" as information.

RESOLUTION NO. 17

Moved By: Bernia Martin

Seconded By: Deb Gilvesy

Resolved that the recommendation contained in Report PW 2025-20 titled "2024 Annual Transportation System Performance", be adopted.

DISPOSITION: Motion Carried

8.3.7 PW 2025-21 2024 Annual Energy Report

RECOMMENDATION:

1. That County Council receive Report PW 2025-21 entitled "2024 Annual Energy Report" as information.

RESOLUTION NO. 18

Moved By: David Mayberry

Seconded By: Brian Petrie

Resolved that the recommendation contained in Report PW 2025-21 titled "2024 Annual Energy Report", be adopted.

DISPOSITION: Motion Carried

8.4 CORPORATE SERVICES

8.4.1 CS 2025-10 Oxford County Archives 2024 Community Impact Report

RECOMMENDATION:

1. That Report CS 2025-10 entitled "Oxford County Archives 2024 Community Impact Report" be received as information.

RESOLUTION NO. 19

Moved By: Mark Peterson

Seconded By: David Mayberry

Resolved that the recommendation contained in Report CS 2025-10 "Oxford County Archives 2024 Community Impact Report", be adopted.

DISPOSITION: Motion Carried

8.4.2 CS 2025-11 2025 Tax Policy

RECOMMENDATIONS:

1. That consideration of a 2025 tax policy and rates by-law be given at the Council meeting scheduled for April 9, 2025, that establishes:
  - a. Tax Ratios;
  - b. Tax Rate Reductions for Prescribed Property Subclasses;
  - c. Tax Rates for Upper Tier Purposes;
2. And further, that Council reaffirm tax policy previously established by By-law No. 5912-2017, being a by-law to provide a Financial Hardship Program, as set out in Attachment 1;
3. And further, that Council reaffirm tax policy previously established by By-law No. 5913-2017, being a by-law to establish a tax rebate program for the purpose of providing relief from taxes or amounts paid on account of taxes on eligible property occupied by eligible charities and similar organizations, as set out in Attachment 2.

RESOLUTION NO. 20

Moved By: Deborah Tait

Seconded By: Phil Schaefer

Resolved that the recommendations contained in Report CS 2025-11 titled "2025 Tax Policy", be adopted.

DISPOSITION: Motion Carried

8.4.3 CS 2025-12 Grants Program Policy Review and Update

RECOMMENDATION:

1. That the Grants Program Policy 6.26, be amended as attached to Report CS 2025-12 entitled "Grants Program Policy Review and Update", dated March 26, 2025.

RESOLUTION NO. 21

Moved By: Bernia Martin

Seconded By: David Mayberry

Resolved that the recommendation contained in Report CS 2025-12 titled "Grants Program Policy Review and Update", be adopted.

DISPOSITION: Motion Carried

**9. UNFINISHED BUSINESS**

9.1 Pending Items List

No discussion takes place regarding the Pending Items List.

**10. MOTIONS**

NIL

**11. NOTICE OF MOTIONS**

NIL

**12. ENQUIRIES**

NIL

**13. CLOSED SESSION**

NIL

**14. CONSIDERATION OF MATTERS ARISING FROM THE CLOSED SESSION**

NIL

Warden Ryan calls for recess at 1:34 p.m.

Members of Council and staff return to the Council Chamber at 1:39 p.m. All members of Council are present.

**15. BY-LAWS**

15.1 By-law No. 6717-2025

Being a By-law to adopt Amendment Number 336 to the County of Oxford Official Plan.

15.2 By-law No. 6718-2025

Being a By-law to adopt Amendment Number 333 to the County of Oxford Official Plan.

15.3 By-law No. 6719-2025

Being a By-law to confirm all actions and proceedings of the Council of the County of Oxford at the meeting at which this By-law is passed.

RESOLUTION NO. 22

Moved By: Jim Palmer

Seconded By: Phil Schaefer

Resolved that By-law No. 6717-2025 be given a first and second reading.

DISPOSITION: Motion Carried

RESOLUTION NO. 23

Moved By: Jim Palmer

Seconded By: Phil Schaefer

Resolved that By-law No. 6717-2025 be given a third and final reading.

DISPOSITION: Motion Carried

RESOLUTION NO. 24

Moved By: Jim Palmer

Seconded By: Phil Schaefer

Resolved that the following By-laws be read a first and second time: 6718-2025 and 6719-2025.

DISPOSITION: Motion Carried

RESOLUTION NO. 25

Moved By: Jim Palmer

Seconded By: Phil Schaefer

Resolved that the following By-laws be given a third and final reading: 6718-2025 and 6719-2025.



DISPOSITION: Motion Carried

**16. ADJOURNMENT**

RESOLUTION NO. 26

Moved By: Mark Peterson

Seconded By: Brian Petrie

Resolved that the Council meeting of March 26, 2025 be adjourned until the next meeting scheduled for April 9, 2025 at 9:30 a.m.

DISPOSITION: Motion Carried at 1:41 p.m.

Minutes adopted on April 8, 2025 by Resolution No. \_\_\_\_\_.

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MARCUS RYAN, WARDEN

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LINDSEY A. MANSBRIDGE, CLERK