

Council Delegation Request Form

Please complete the following information if you wish to make a presentation during a regular meeting of Council.

Meetings are held in the Council Chamber, Oxford County Administration Building, 21 Reeve Street, Woodstock. Parking is available in the municipal lot on Peel Street at the cost of \$2/day. [Click here for a list of upcoming meetings.](#)

Delegations take place at the beginning of the meeting and are allowed 15 minutes for their presentation after which the Warden opens the floor to questions from Council.

Please note the following:

- Information provided on this form will be publicly available;
- Council meetings are publicly broadcast;
- Delegation Requests will only be granted for those wishing to speak to subject matter which is directly aligned with Oxford County services and/or Strategic Goals.

Delegation information:

Organization's Name (if applicable)	Oxford Age Friendly Committee
Name and Title of Primary Contact / Main Presenter	Meagan Lichti chair (PHN with Southwestern Public Health)
Street Address	410 Buller St
Daytime Contact Number	519 719 0436
Email	mlichti@swpublichealth.ca
Name and Title of Other Presenter (if applicable)	Maureen Ross

Presentation Details:

Date you wish to present to Council	Wednesday, April 22, 2026
How would you like to attend the Council meeting?	<input type="button" value="In-Person"/>

Those wishing to attend the meeting in-person are required to attend a briefing session with a member of the Clerk's Dept. 15 minutes prior to the meeting.

Those wishing to participate virtually are required to log in 15 minutes prior to the meeting.

If attending an in-person council meeting , do you or any members of your party require accessibility accommodations? no


Use the space below to clearly outline the purpose for your presentation to council. Provide a brief outline of your subject matter including your suggested outcome


We would like to present a summary of our 2026 Oxford Age Friendly Strategy, along with the Oxford Needs Assessment which is the local data that informed this strategy. We would like to seek municipal endorsement for the strategy.

Will you be providing any electronic information (i.e. a presentation) beyond your summary above? Yes

If YES please note it must be provided to the Clerk's department no later than 4:30 p.m. on the Wednesday prior to the meeting (one week prior to the meeting) in order to be included in the public agenda.

If YES, please upload here (Allowed extensions pdf, doc, docx, xls, xlsx, jpg, jpeg, gif, png, tif)

 FINAL 2026 strategy summary page.pdf

 FINAL 2026 AFC Oxford Strategy.pdf

Have you appeared before council to discuss the same topic in the past? No

Please contact the Clerk's office at 519-539-9800 or email the Clerk's office (clerksoffice@oxfordcounty.ca) if you have any questions or concerns. Personal information on this form is collected under the authority of the Municipal Freedom of Information and Protection of Privacy Act, as amended. Questions about the collection of personal information should be directed to the CAO / Clerk's Office, County of Oxford.